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Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: January 25, 2011

Subject: 2010 ANNUAL REPORT FROM ALCOHOL AND OTHER DRUGS ADVISORY BOARD

### **RECOMMENDATION(S):**

ACCEPT Alcohol and Other Drugs Advisory Board 2010 Annual Report.

## **FISCAL IMPACT:**

Not applicable.

#### **BACKGROUND:**

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year, on the second Tuesday in December.

Annual reports shall follow the following format and shall not exceed two typewritten pages: Advisory Body Name: Alcohol and Other Drugs Advisory Board Advisory Body Meeting Time/Location: Martinez 3:45 to 6:15PM, but it varies to different locations every quarter.

	APPROVE	OTHER
Action of Board On: 01/25/2011 APPROVED AS RECOMMENDED OTHER		
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE:	John Gioia, District I Supervisor	
	Gayle B. Uilkema, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.
	Mary N. Piepho, District III Supervisor	ATTESTED: January 25, 2011
	Karen Mitchoff, District IV Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors
	Federal D. Glover, District V Supervisor	By: June McHuen, Deputy

cc: Tasha Scott, Barbara Borbon, fatima matal sol

Contact: Haven Fearn,

335-3340

Chair

# BACKGROUND: (CONT'D)

(during the reporting period): Katy-Ann Kelley

Staffperson (during the reporting period): Fatima Matal Sol Reporting Period: January 1, 2010 to December 31, 2010

- I. Activities (1/2 page)
- II. Accomplishments (1/2 page)
- III. Attendance/Representation (1/4 page)
- IV. Training/Certification (1/4 page)
- V. Proposed Work Plan/Objectives for Next Year (1/2 page)

# CONSEQUENCE OF NEGATIVE ACTION:

Not applicable.

## CHILDREN'S IMPACT STATEMENT:

Not applicable.

#### **ATTACHMENTS**

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