SLAL OF

Contra Costa County

To: Board of Supervisors

From: Joe Valentine, Employment & Human Services Director

Date: January 11, 2011

Subject: Resignation of James Kennedy from Workforce Development Board

## **RECOMMENDATION(S):**

ACCEPT resignation of James Kennedy, DECLARE a vacancy in One-Stop Mandated Seat No. 6 on the Workforce Development Board, and DIRECT the Clerk of the Board to post the vacancy, as recommended by the Employment and Human Services Director.

### **FISCAL IMPACT:**

None

#### **BACKGROUND:**

James Kennedy was appointed to the One-Stop Mandated Seat, No. 6, of the Workforce Development Board in March of 2000. His address is 300 Ellinwood Way, Pleasant Hill, CA 94523. Since his appointment in March 7, 2000, Mr. James Kennedy has consistently supported the Workforce Development Board of Contra Costa County's Board Development, Business Economic Development, and Executive Committee.

#### CONSEQUENCE OF NEGATIVE ACTION:

The Workforce Development Board will be unable to complete the process of appointing

| <ul><li>✓ APPROVE</li><li>✓ RECOMMENDATION OF CNTY</li><li>ADMINISTRATOR</li></ul> |   | ☐ OTHER ☐ RECOMMENDATION OF BOARD COMMITTEE |  |  |  |  |
|--|---|---|--|--|--|--|
| Action of Board On: 01/11/2011 ✓ APPROVED AS RECOMMENDED ☐ OTHER Clerks Notes:     |   |   |  |  |  |  |
| Contact: Earl Maciel 3-1648  | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: January 11, 2011  David Twa, County Administrator and Clerk of the Board of Supervisors |   |  |  |  |  |
|  | By: Deputy  |   |  |  |  |  |

cc: Lenn Mendoza, Earl Maciel

| someone to this | position and, as a | result, will be un | nable to conduct | routine business. |  |
|-----------------|--------------------|--------------------|------------------|-------------------|--|
|                 |                    |                    |                  |                   |  |
|                 |                    |                    |                  |                   |  |
|                 |                    |                    |                  |                   |  |
|                 |                    |                    |                  |                   |  |
|                 |                    |                    |                  |                   |  |
|                 |                    |                    |                  |                   |  |

# CHILDREN'S IMPACT STATEMENT:

None