Contra Costa County

To: **Board of Supervisors** 

From: Anna Roth, Health Services Director

Date: January 10, 2023

Subject: 2022 Annual Report for the Emergency Medical Care Committee

## **RECOMMENDATION(S):**

ACCEPT the 2022 Annual Report by the Contra Costa County Emergency Medical Care Committee (EMCC).

#### **FISCAL IMPACT:**

There is no fiscal impact for this action.

### **BACKGROUND:**

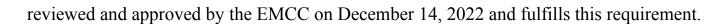
The Contra Costa County Board of Supervisors established the Contra Costa County EMCC (Resolutions 68/404, 77/637, 79/640 and by Board Order on February 24, 1998) in accordance with the California Health and Safety Code Division 2.5, Ch. 4, Article 3, to act in an advisory capacity to the Board and the County Health Services Director on matters relating to emergency medical services in the County.

On January 7, 2020, the Board of Supervisors adopted Resolution No. 2020/1, which requires that each advisory board, commission, or committee report annually to the Board on its activities, accomplishments, membership attendance, required training/certification, and proposed work plan or objectives for the following year. The attached annual report was

<b>✓</b> APPROVE	OTHER
✓ RECOMMENDATION OF CN ADMINISTRATOR	RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 01/10/2023 APPROVED AS RECOMMENDED OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor	
Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.
Diane Burgis, District III Supervisor	ATTESTED: January 10, 2023
Ken Carlson, District IV Supervisor	
Federal D. Glover, District V Supervisor  Monica Nino, County Administrator and Clerk of the Board of Sup	Monica Nino, County Administrator and Clerk of the Board of Supervisors
	By: Antonia Welty, Deputy

Contact: Marshall Bennett,

925-608-5454



<u>CONSEQUENCE OF NEGATIVE ACTION:</u>
The 2022 Annual EMCC Report will not be received in compliance with Resolution No. 2020/1.

# **ATTACHMENTS**

2022 Annual Report