



Contra  
Costa  
County

To: Board of Supervisors  
From: Anna Roth, Health Services Director  
Date: October 18, 2022

Subject: Unpaid Student Training Agreement #22-642-2 with San Jose State University

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**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Unpaid Student Training Agreement #22-642-2 with San Jose State University, an educational institution, to provide supervised field instruction in the County's Public Health Division to non-clinical public health students, for the period from October 1, 2022 through August 31, 2025.

**FISCAL IMPACT:**

This is a non-financial agreement.

**BACKGROUND:**

The purpose of this agreement is to provide San Jose State University, non-clinical public health students with the opportunity to integrate academic knowledge with applied skills at progressively higher levels of performance and responsibility. Supervised fieldwork experience for students is considered to be an integral part of both educational and professional preparation. The Health Services Department can provide the requisite field education, while at the same time, benefiting from the students' services to patients.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY  
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD  
COMMITTEE

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Action of Board On: **10/18/2022** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: October 18, 2022

Monica Nino, County Administrator and Clerk of the Board of Supervisors

Contact: Ori Tzvieli, M.D.,  
925-608-5267

By: June McHuen, Deputy

Under Unpaid Student Training Agreement #22-642-2 will allow San Jose State University non-clinical public health students to receive supervised fieldwork instruction experience, in the County's Public Health Division, through August 31, 2025.

**CONSEQUENCE OF NEGATIVE ACTION:**

If this agreement is not approved, the students will not receive supervised fieldwork instruction experience in the County's Public Health Division.