SLAI OF

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: August 16, 2022

Subject: Contract #27-985-4 with John H. Karan, MD (dba Delta Medical Neurology)

## **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Contract #27-985-4, with John H. Karan, MD (dba Delta Medical Neurology), a sole proprietor, in an amount not to exceed \$600,000, to provide neurology services to Contra Costa Health Plan (CCHP) members and County recipients for the period September 1, 2022 through August 31, 2025.

### **FISCAL IMPACT:**

This contract will result in contractual service expenditures of up to \$600,000 over a 3-year period and will be funded 100% by CCHP Enterprise Fund II revenues. (No rate increase)

#### **BACKGROUND:**

CCHP has an obligation to provide certain specialized health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County. This contractor has been a part of the CCHP Provider Network providing neurology services since September of 2015.

| <b>✓</b> APPROVE  | OTHER  |  |  |
|---|--|--|--|
| ▼ RECOMMENDATION OF CNT ADMINISTRATOR   | RECOMMENDATION OF BOARD COMMITTEE  |  |  |
| Action of Board On: <b>08/16/2022</b>   | APPROVED AS RECOMMENDED OTHER  |  |  |
| Clerks Notes:   |  |  |  |
| VOTE OF SUPERVISORS   |  |  |  |
|   |  |  |  |
| AYE: John Gioia, District I Supervisor  |  |  |  |
| Candace Andersen, District II<br>Supervisor   | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. |  |  |
| Diane Burgis, District III Supervisor   | ATTESTED: August 16, 2022  |  |  |
| Karen Mitchoff, District IV Supervisor<br>Federal D. Glover, District V<br>Supervisor | Monica Nino, County Administrator and Clerk of the Board of Supervisors  |  |  |
| Contact: Sharron A. Mackey,   | By: Laura Cassell, Deputy  |  |  |

cc: Noel Garcia, Marcy Wilhelm

925-313-6104

# BACKGROUND: (CONT'D)

In July 2020, the County Administrator approved and the Purchasing Services Manager executed Contract #27-985-3 with John H. Karan, MD (dba Delta Medical Neurology), in an amount not to exceed \$200,000 for the provision of neurology services for CCHP Members and County recipients for the period September 1, 2020 through August 31, 2022.

Approval of Contract #27-985-4 will allow the contractor to continue providing neurology services through August 31, 2025.

# **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized neurology health services for CCHP members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.