



**Contra
Costa
County**

To: Board of Supervisors
From: Anna Roth, Health Services Director
Date: June 7, 2022

Subject: Amendment Agreement #29-820-3 with the City of San Pablo

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Amendment Agreement #29-820-3 with the City of San Pablo, a government agency, to amend Grant Agreement #29-820, as amended by Amendment Agreements #29-820-1 and #29-820-2, to increase the amount payable to the County by \$58,493, from \$125,570 to a new amount not to exceed \$184,063, and to extend the termination date from November 30, 2021 to June 30, 2022, for the Coordinated Outreach, Referral and Engagement (CORE) Program to provide homeless outreach services.

FISCAL IMPACT:

Approval of this amendment will allow the County to receive an additional amount not to exceed \$58,493 from the City of San Pablo to provide additional homeless outreach services. No County match is required.

BACKGROUND:

The CORE Program locates and engages homeless clients throughout Contra Costa County. CORE teams serve as an entry point into the County's coordinated entry system for unsheltered persons and work to locate, engage, stabilize and house chronically homeless

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

Action of Board On: **06/07/2022** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Candace Andersen, District II Supervisor
Diane Burgis, District III Supervisor
Karen Mitchoff, District IV Supervisor
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 7, 2022

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: Antonia Welty, Deputy

Contact: Lavonna Martin,
925-608-6701

individuals and families.

On February 26, 2019, the Board of Supervisors approved Grant Agreement #29-820 to receive funds from the City of San Pablo to operate the CORE Program and provide services to the City of San Pablo through November 30, 2019.

On January 14, 2020, the Board of Supervisors approved Grant Amendment #29-820-1 to receive additional funds up to \$40,000 and extend the termination date from November 30, 2019 to November 30, 2020.

On March 30, 2021, the Board of Supervisors approved Grant Amendment #29-820-2 to receive additional funds up to \$25,000 and extend the termination date from November 30, 2020 to November 30, 2021.

BACKGROUND: (CONT'D)

Approval of Amendment Agreement #29-820-3 will allow the County to receive additional funds to operate the CORE Program and provide additional services to the City of San Pablo through June 30, 2022. This contract includes mutual indemnification to hold harmless both parties for any claims arising out of the performance of this contract. This amendment was submitted late due to the contractor not providing the document to the County in a timely manner.

CONSEQUENCE OF NEGATIVE ACTION:

If this amendment agreement is not approved, the County will not receive additional funding and without such funding, the CORE program may have to operate at a reduced capacity.