



Contra
Costa
County

To:

From:

Date: April 4, 2022

Subject: Program - "A Little Grain of Sand" Economic Justice Empowerment

RECOMMENDATION(S):

Program

FISCAL IMPACT:

Program attached

BACKGROUND:

Program attached

☐ APPROVE

☒ OTHER

☐ RECOMMENDATION OF CNTY
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD
COMMITTEE

Action of Board On: **04/04/2022** ☐ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF
SUPERVISORS**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: April 4, 2022

Contact:

, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc:

ATTACHMENTS

Program