CALL COUNTY OF

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: April 12, 2022

Subject: Approve the Final Map and Subdivision Agreement for subdivision SD17-09465, El Sobrante area.

### **RECOMMENDATION(S):**

ADOPT Resolution No. 2022/90 approving the Final Map and Subdivision Agreement for subdivision SD17-09465, for a project being developed by Jit S. Pandher, Sukmit K. Pandher, Satwant S. Pandher and Gurmail Singh Pandher, as recommended by the Public Works Director, El Sobrante area. (District I)

## **FISCAL IMPACT:**

No fiscal impact.

#### **BACKGROUND:**

313-2111

The Public Works Department has reviewed the conditions of approval for subdivision SD17-09465 and has determined that all conditions of approval for Final Map approval have been satisfied.

# **CONSEQUENCE OF NEGATIVE ACTION:**

The Final Map and the Subdivision Agreement will not be approved and recorded.

| <b>✓</b> APPROVE  | OTHER   |
|---|---|
| <b>№</b> RECOMMENDATION OF CNT  | TY ADMINISTRATOR  |
| Action of Board On: <b>04/12/2022</b>   | APPROVED AS RECOMMENDED OTHER   |
| Clerks Notes:   |   |
| VOTE OF SUPERVISORS   |   |
| AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: April 12, 2022  Monica Nino, County Administrator and Clerk of the Board of Supervisors  By: Stacey M. Boyd, Deputy |
| Contact: Randolf Sanders (925)  |   |

cc: Larry Gossett- Engineering Services, Randolf Sanders- Engineering Services, Joshua Laranang- Engineering Services, Bonnie Ruso, Design & Construction, Chris Hallford -Mapping, Michael Mann- Finance, Chris Lau - Maintenance, Syd Sotoodeh- DCD, Jit S. Pandher, Sukmit K. Pandler, Satwant S. Sandher & Gurmail Singh Pandher, Old Republic Title Company

# **ATTACHMENTS**

Resolution No. 2022/90 Final Map Subdivision Agreement & Improvement Security Bond Tax Letter