



Contra
Costa
County

To: Board of Supervisors
From: Anna Roth, Health Services Director
Date: November 23, 2021

Subject: Grant Award #28-980 with the U. S. Environmental Protection Agency

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Health Services Director, or designee, to accept a Grant Award #28-980 with the U.S. Environmental Protection Agency, to pay the County an amount not to exceed \$200,000 for the State Environmental Justice Cooperative Agreement Program – Train-the-Trainer Health Promoter Program, for the period from December 1, 2021 through November 30, 2023.

FISCAL IMPACT:

Acceptance of the Grant Award will result in payment to the County of up to \$200,000 in funding from the U.S. Environmental Protection Agency. No County match is required.

BACKGROUND:

The goal of this grant is to provide funding to Lifelong Medical Care and La Clinica de la Raza to allow them to implement the Asthma Home Visiting Programs by providing in-home asthma trigger assessment, treatment, education and minor home remediation for patients insured through Medicaid, with the existing Health Promoters and Promotora Programs. This grant is designed to provide training on air

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

Action of Board On: **11/23/2021** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Candace Andersen, District II Supervisor
Diane Burgis, District III Supervisor
Karen Mitchoff, District IV Supervisor
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 23, 2021

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: Laura Cassell, Deputy

Contact: Ori Tzvieli, M.D.,
925-608-5267

BACKGROUND: (CONT'D)

quality, air pollution mitigation and a Community Action Model that empowers patients and community members to be decision-making stakeholders in local initiatives and policies. This Project will bring both programs together to work hand-in-hand.

Approval of new Grant Award #28-980 will allow the County to participate in the State Environmental Justice Cooperative Agreement Program – Train-the-Trainer Health Promoter Program through November 30, 2023.

CHILDREN'S IMPACT STATEMENT:

The recommendation supports the following children's outcome(s): (1) Children Ready for and Succeeding in School; (2) Children and Youth Healthy and Preparing for Productive Adulthood; (3) Families that are Economically Self Sufficient; and (4) Families that are Safe, Stable and Nurturing.