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Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: November 2, 2021

Subject: Library Maintenance and Service Agreement with the City of Antioch

RECOMMENDATION(S):

APPROVE and AUTHORIZE the County Librarian, or designee, to execute a library maintenance and service agreement between Contra Costa County and the City of Antioch, for the operation of the library located at 501 W. 18th Street in Antioch, for the period July 1, 2021 through June 30, 2022 with an automatic yearly renewal.

FISCAL IMPACT:

No fiscal impact. The proposed agreement reflects existing practices. The County Library provides in-kind library services in consideration of the City's maintenance of the library facility.

BACKGROUND:

Contra Costa County has owned and operated the library located at 501 W. 18th Street in Antioch since 1968. The County provides each city library in the County system with 40 Base Hours per week of library services, provided that the city funds all costs for maintenance including the cost of landscaping, pest control, utilities, custodial services and routine maintenance. This agreement will automatically renew on a yearly basis.

✓ APF	PROVE	OTHER
▼ RECOMMENDATION OF CNTY ADMINISTRATOR		
Action of Board On: 11/02/2021 APPROVED AS RECOMMENDED OTHER		
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE:	John Gioia, District I Supervisor	
	Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the
	Diane Burgis, District III	Board of Supervisors on the date shown.
	Supervisor Karen Mitchoff, District IV	ATTESTED: November 2, 2021
	Supervisor	Monica Nino, County Administrator and Clerk of the Board of Supervisors
ABSENT:	Federal D. Glover, District V Supervisor	By: June McHuen, Deputy
Contact: Stacey Sinclair, 925.		
957-2464		

CONSEQUENCE OF NEGATIVE ACTION:
Failure to approve the Library Maintenance and Service Agreement with the City of Antioch may reduce library services for the City of Antioch.

$\underline{\mathsf{ATTACHMENTS}}$

Library Maintenance and Service Agreement