



**Contra
Costa
County**

To: Contra Costa County Fire Protection District Board of Directors
From: Lewis T. Broschard III, Chief, Contra Costa Fire Protection District
Date: December 8, 2020

Subject: Appropriation and Revenue Adjustment - FY18 SHSGP Swiftwater Rescue

RECOMMENDATION(S):

APPROVE Appropriation and Revenue Adjustment No. 5013 authorizing new revenue in the amount of \$244,500 from the Federal Emergency Management Agency, U.S. Department of Homeland Security, California Governor's Office of Emergency Services, State Homeland Security Grant Program (SHSGP) and appropriating it in the Contra Costa County Fire Protection District (7300) for the purchase of a swiftwater rescue prime mover.

FISCAL IMPACT:

\$244,500 awarded from the State Homeland Security Grant Program.

BACKGROUND:

On October 13, 2020, the Contra Costa County Fire Protection District (District) Board of Directors approved the purchase of a swiftwater rescue prime mover vehicle, in an amount not to exceed \$240,000. The District was awarded \$244,500 from the Fiscal Year 2018 State Homeland Security Program towards the purchase of a prime mover vehicle, a boat, and a tow trailer, to enhance the capabilities of the District's Swiftwater Rescue Program. The boat and trailer will be purchased separately, and the District will be responsible for costs

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD
COMMITTEE

Action of Board On: **12/08/2020** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, Director
Candace Andersen, Director
Diane Burgis, Director
Karen Mitchoff, Director
Federal D. Glover, Director

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: December 8, 2020

, County Administrator and Clerk of the Board of Supervisors

Contact: Elizabeth Patterson,
Fiscal Officer 925-941-3300

By: June McHuen, Deputy

cc:

exceeding the grant amount. The grant award will fully cover the cost of the prime mover.

ATTACHMENTS

TC24/27 5013