To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: November 10, 2020



Contra Costa County

Subject: Lease Amendment 1340 Arnold Drive, Suite 125, Martinez, for the Contra Costa Health Plan Analysis and Reporting Unit.

<u>RECOMMENDATION(S):</u>

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease amendment with RPE MUIR, LLC, for office space located at 1340 Arnold Drive, Suite 125, Martinez, to extend the term of the lease through March 31, 2022, at an annual rent of \$38,940, with no rent increases, for continued occupancy by Contra Costa Health Plan Analysis Unit.

FISCAL IMPACT:

100% HMO Enterprise Fund, Cost Center 6123

BACKGROUND:

This space has served as the office for Contra Costa Health Plan (CCHP) Analysis and Reporting unit of the Health Services Department since March of 2015. This operation continually provides valuable services to the County community. The space continues to meet the requirements for this operation. By extending the lease term and allowing this operation to remain active at this location, the County will save money in relocation expenses and rents.

P A	APPROVE	OTHER
RECOMMENDATION OF CNTY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE		
Action	n of Board On: 11/10/2020	APPROVED AS RECOMMENDED OTHER
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE:	John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: November 10, 2020 David Twa, County Administrator and Clerk of the Board of Supervisors By: June McHuen, Deputy
Contact: Julin Perez, 925. 957-2460		

CONSEQUENCE OF NEGATIVE ACTION:

If the lease extension is not approved, the Health Services Department may experience interruptions in its ability to provide primary analysis and reporting for CCHP.

ATTACHMENTS

Lease Amendment