SAN COUNTY

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: November 10, 2020

Subject: Lease Amendment for 1330 Arnold Drive, Suite 143, Martinez, for Health Services-Behavioral Health

Management.

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease amendment with RPE MUIR, LLC, for the office space located at 1330 Arnold Drive, Suite 143, Martinez, to extend the term of the lease through April 30, 2022, at an annual rent of \$36,156, with no rent increases, for continued occupancy by Health Services-Behavioral Health Management.

FISCAL IMPACT:

100% General Fund Cost Center 5982 and 5983

BACKGROUND:

This space has served as the office for the Behavioral Health Care Management Unit of the Health Services Department since April of 2015. This operation continually provides behavioral health administrative support for the managed care provider network. The space continues to meet the requirements for this operation. By extending the lease term and allowing this operation to remain active at this location, the County will save money in relocation expenses and rents.

✓ APPROVE ☐ OTHER	
▼ RECOMMENDATION OF CNTY ADMINISTRATOR	
Action of Board On: 11/10/2020 APPROVED AS RECOMMENDED OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor	
Candace Andersen, District II	
Supervisor I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.	
Didnic Burgis, District III	
Varon Mitchaff District IV	
Supervisor David Twa, County Administrator and Clerk of the Board of Supervisors	
Federal D. Glover, District V	
Supervisor By: June McHuen, Deputy	
Contact: Julin Perez. 925.	

cc:

957-2460

CONSEQUENCE OF NEGATIVE ACTION:

If the lease extension is not approved, the Health Services Department may experience interruptions in its ability to provide behavioral health services to the County community.

ATTACHMENTS

Lease Amendment