



**Contra
Costa
County**

To: Board of Supervisors
From: Brian M. Balbas, Public Works Director/Chief Engineer
Date: November 10, 2020

Subject: Lease Amendment for 1330 Arnold Drive, Suite 140, Martinez, for Health Services-Office of Consumer Empowerment.

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease amendment with RPE MUIR, LLC, for the office space located at 1330 Arnold Drive, Suite 140, Martinez, to extend the term of the lease through April 30, 2022, at an annual rent of \$33,456, with no rent increases, for continued occupancy by Health Services-Office of Consumer Empowerment.

FISCAL IMPACT:

100% General Fund Cost Center 5964

BACKGROUND:

This space has served as the office for the Office for Consumer Empowerment (OCE) of the Health Services Department since April of 2015. The OCE provides and leads peer support activities for the Behavioral Health Division to the County community. The space continues to meet the requirements of the OCE. By extending the lease term and allowing the OCE to continue its operation at this location, the County will save money in relocation expenses and rents.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **11/10/2020** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Candace Andersen, District II Supervisor
Diane Burgis, District III Supervisor
Karen Mitchoff, District IV Supervisor
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 10, 2020

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Julin Perez, 925.
957-2460

cc:

CONSEQUENCE OF NEGATIVE ACTION:

If the lease extension is not approved, the Health Services Department may experience interruptions in its ability to provide Behavioral Health Services to the County community.

ATTACHMENTS

Lease Amendment