SLAL TO

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: November 10, 2020

Subject: Lease Amendment for 1320 Arnold Drive, Suite 266, Martinez, for the Health Services Department

Personnel Division.

### **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease amendment with RPE MUIR, LLC, for the office space located at 1320 Arnold Drive, Suite 266, Martinez, to extend the term of the lease through October 30, 2022, at an annual rent of \$27,636, with no rent increases, for continued occupancy by the Health Services Department.

#### **FISCAL IMPACT:**

100% Hospital Enterprise Fund I Cost Center 6547

#### **BACKGROUND:**

This space has served as the office for Health Services Personnel staff since 2015, performing transactions for onboarding new hire Health Services employees, processing probation/merit increases, and exiting employees. The space also serves to conduct oral boards for the Personnel Department.

## **CONSEQUENCE OF NEGATIVE ACTION:**

If the lease extension is not approved, the Health Services Department may experience

✓ APPROVE	OTHER		
<b>№</b> RECOMMENDATION OF C	NTY ADMINISTRATOR		
Action of Board On: 11/10/2020	✓ APPROVED AS RECOMMENDED ☐ OTHER		
Clerks Notes:			
VOTE OF SUPERVISORS			
AYE: John Gioia, District I Supervisor			
Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board		
Diane Burgis, District III Supervisor	of Supervisors on the date shown.  ATTESTED: November 10, 2020		
Karen Mitchoff, District IV Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors		
Federal D. Glover, District V Supervisor	By: June McHuen, Deputy		
Contact: Julin Perez 925			

957-2460

interruptions in its ability	y to provide services to	the County commu	unity.	

# <u>ATTACHMENTS</u>

Lease Amendment