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Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: July 14, 2020

Subject: Contract #77-036-2 with Christine Lee, M.D., Inc., A Professional Corporation (dba The Skin and Laser

Treatment Institute)

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Contract #77-036-2 with Christine Lee, M.D., Inc., A Professional Corporation (dba The Skin and Laser Treatment Institute), in an amount not to exceed \$1,400,000, to provide dermatology and Mohs micrographic surgery services to Contra Costa Health Plan (CCHP) members for the period from September 1, 2020 through August 31, 2022.

FISCAL IMPACT:

This Contract is funded 100% by CCHP Enterprise Fund II. (No rate increase)

BACKGROUND:

On September 11, 2018, the Board of Supervisors approved Contract #77-036-1 with Christine Lee, M.D., A Professional Corporation (dba The Skin and Laser Treatment Institute) for the provision of dermatology and Mohs micrographic surgery services to CCHP members, for the period from September 1, 2018 through August 31, 2020.

Approval of Contract #77-036-2 will allow the Contractor to continue to provide

✓ APPROVE			OTHER				
RECOM ADMINISTE	IMENDATION OF CI	NTY	RECOMMENDATION OF BOARD COMMITTEE				
Action of Board On: 07/14/2020 ✓ APPROVED AS RECOMMENDED ☐ OTHER							
Clerks Notes:							
VOTE OF SUPERVISORS							
Candace Superviso Diane Bu Karen Mi Superviso	rgis, District III Supervisor itchoff, District IV or D. Glover, District V	Board of Supervisors on the d ATTESTED: July	rue and correct copy of an action taken and entered on the minutes of the late shown. 14, 2020 Administrator and Clerk of the Board of Supervisors				
		By: Laura Cassell De	enuty				

Contact: Sharron Mackey, 925-313-6104

dermatology and M 31, 2022.	Iohs micrographic su	orgery services for	CCHP members th	rough August

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialty health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.