



**Contra  
Costa  
County**

To: Board of Supervisors  
From: Anna Roth, Health Services Director  
Date: June 16, 2020

Subject: Contract #27-939-5 with Axis Community Health, Inc. (dba Axis Community Health)

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**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Contract #27-939-5 with Axis Community Health, Inc. (dba Axis Community Health), a non-profit corporation, in an amount not to exceed \$300,000, to provide primary care services for the period from July 1, 2020 through June 30, 2022.

**FISCAL IMPACT:**

This Contract is funded 100% by Contra Costa Health Plan Enterprise Fund II. (Rate Increase)

**BACKGROUND:**

On July 24, 2018, the Board of Supervisors approved Contract #27-939-2, as amended by Amendment Agreement #27-939-3, with Axis Community Health, Inc., for the provision of primary care services to Contra Costa Health Plan members, for the period from July 1, 2018 through June 30, 2020.

Approval of Contract #27-939-5 will allow the Contractor to continue to provide primary care services through June 30, 2022.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY  
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD  
COMMITTEE

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Action of Board On: **06/16/2020** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 16, 2020

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Laura Cassell, Deputy

Contact: Sharron Mackey,  
925-313-6104



CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.