Board of Supervisors

Date: May 12, 2020

To:

From:

Subject: Purchase Order Amendment with Sysco Food Service, Inc



Contra Costa County

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute a purchase order amendment with Sysco Food Service, Inc., on behalf of the Probation Department, to increase the amount by \$500,000 to a new total of \$1,000,000 and extend the term from May 31, 2020 to May 31, 2021 for the purchase of bulk food and foodservice related items as required for detained youths at the county juvenile facilities.

FISCAL IMPACT:

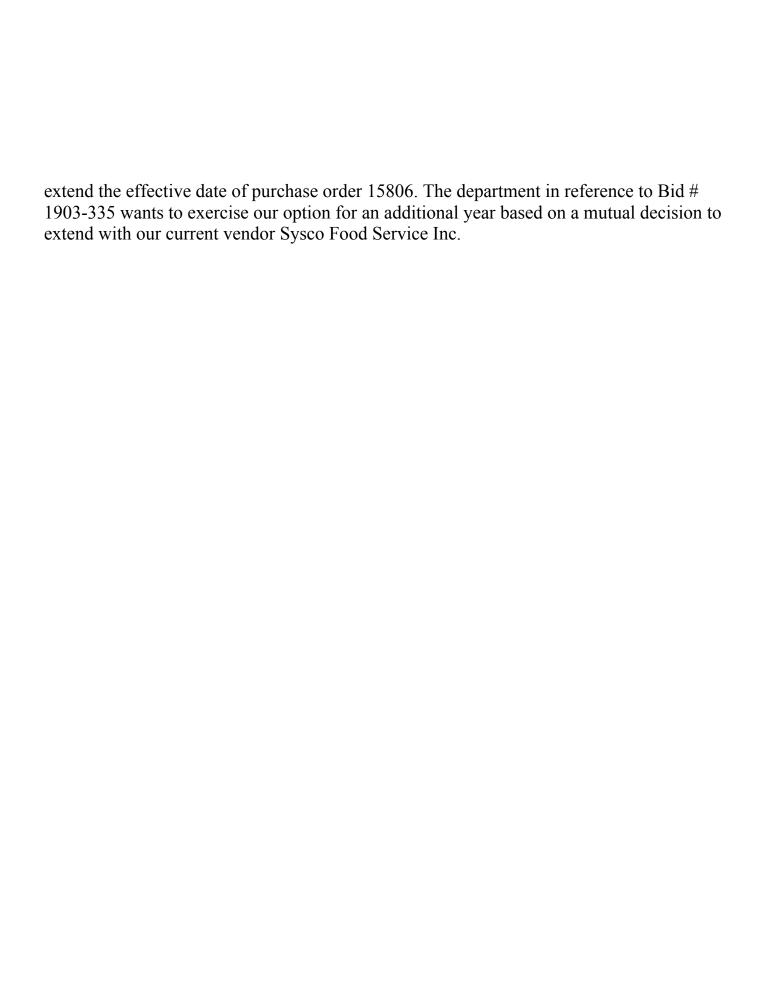
The cost of \$500,000 is funded through County General Fund as part of the Probation Department's operating budget.

BACKGROUND:

The Probation Department is required to provide residents detained at the John A. Davis Juvenile Hall and the Orin Allen Youth Rehabilitation Facility with three meals per day. These meals must conform to the guidelines of title 15 articles 9 section 1461 CCR. In addition to the state mandated guidelines breakfast and lunch must meet the requirements of the Hunger Free Kids Act of 2010 (HFKA) to qualify for reimbursement through the National School Meals Program. The purpose of this board order is to add funding and

✓ APPROVE	OTHER
	TY RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 05/12/2020 ✓ APPROVED AS RECOMMENDED ☐ OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor	
Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.
Diane Burgis, District III Supervisor	ATTESTED: May 12, 2020
Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors
Contact: Danielle Fokkema,	By: Laura Cassell, Deputy

925-313-4195



CONSEQUENCE OF NEGATIVE ACTION:

The Probation Department will not have the necessary bulk foodstuffs to feed detained youth, and the department will would be out of compliance with the nutritional mandates of California Code of Regulations Title 15.

CHILDREN'S IMPACT STATEMENT:

This action continues to support two of the community outcomes established in the Children's Report Card: 1) "Children and Youth Healthy and Preparing for Productive Adulthood" and 2) "Children ready for and succeeding in school."