



Contra  
Costa  
County

To: Board of Supervisors  
From: Anna Roth, Health Services Director  
Date: January 7, 2020

Subject: Alcohol and Other Drugs Advisory Board 2019 Annual Report

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**RECOMMENDATION(S):**

ACCEPT Alcohol and Other Drugs Advisory Board 2019 Annual Report.

**FISCAL IMPACT:**

This is a non-financial agreement.

**BACKGROUND:**

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year, on the second Tuesday in December.

Annual reports shall follow the following format and shall not exceed two typewritten pages:  
Advisory Body Name: Contra Costa County Alcohol and Other Drugs Advisory Board  
Advisory Body Meeting Time/Location: 1220 Morello Ave. Martinez 4:00 to 6:15PM,  
Chair (during the reporting period): Michael Collins

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

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Action of Board On: **01/07/2020** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 7, 2020

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Fatima Matal Sol,  
925-335-3307

## BACKGROUND: (CONT'D)

Staff person (during the reporting period): Fatima Matal Sol

Reporting Period: January 1, 2019 to December 31, 2019

I. Activities (1/2 page)

II. Accomplishments (1/2 page)

III. Attendance/Representation (1/4 page)

IV. Training/Certification (1/4 page)

V. Proposed Work Plan/Objectives for Next Year (1/2 page)

## ATTACHMENTS

Report