rirector/Chief Engineer

Contra Costa County

To: Board of Supervisors

From: Brian M. Balbas, Public Works Director/Chief Engineer

Date: December 10, 2019

Subject: ACCEPT the 2019 Annual Report for the Iron Horse Corridor Management Program Advisory Committee.

(District II and District IV)

### **RECOMMENDATION(S):**

ACCEPT the 2019 Annual Report for the Iron Horse Corridor Management Program Advisory Committee, as recommended by the Public Works Director. (District II and District IV)

#### **FISCAL IMPACT:**

No Fiscal Impact.

### **BACKGROUND:**

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year. The attached report fulfills this requirement for the Iron Horse Corridor Advisory Committee.

## **CONSEQUENCE OF NEGATIVE ACTION:**

| ✓ APPROVE   | OTHER   |  |
|---|---|--|
| <b>№</b> RECOMMENDATION OF C  | NTY ADMINISTRATOR   |  |
| Action of Board On: 12/10/2019  | ✓ APPROVED AS RECOMMENDED ☐ OTHER   |  |
| Clerks Notes:   |   |  |
| VOTE OF SUPERVISORS   |   |  |
| AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: December 10, 2019  David Twa, County Administrator and Clerk of the Board of Supervisors  By: June McHuen, Deputy |  |
| Contact: Carl Roner (925)   |   |  |

313-2213

| The committee will not be in compliance with Resolution No. 2002/377. |  |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

# <u>ATTACHMENTS</u>

2019 Annual Report for Iron Horse Corridor Management Program Advisory Committee