To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: June 18, 2019

Subject: Contract #27-456-15 with La Clinica De La Raza, Inc.

Contra Costa County

RECOMMENDATION(S):
APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Contract #27-456-15 with La Clinica De La Raza, Inc., a non-profit corporation, in an amount not to exceed $3,000,000, to provide primary care and optometry services to Contra Costa Health Plan (CCHP) members, for the period from July 1, 2019 through June 30, 2020.

FISCAL IMPACT:
This Contract is funded 100% by CCHP Enterprise Fund II. (No Rate Increase)

BACKGROUND:
On August 7, 2018, the Board of Supervisors approved Contract #27-456-14 with La Clinica De La Raza, Inc., for the provision of primary care and optometry services to CCHP members, for the period from July 1, 2018 through June 30, 2019.

Approval of Contract #27-456-15 will allow the Contractor to continue to provide primary care and optometry services to the CCHP members through June 30, 2020.

☑ APPROVE	☐ OTHER
☑ RECOMMENDATION OF CNTY ADMINISTRATOR	☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **06/18/2019**   ☑ APPROVED AS RECOMMENDED   ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Candace Andersen, District II Supervisor
Diane Burgis, District III Supervisor
Karen Mitchoff, District IV Supervisor
Federal D. Glover, District V Supervisor

Contact: Sharron Mackey, 925-313-6104

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 18, 2019

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Laura Cassell, Deputy

cc: L Walker,   M Wilhelm

<u>CONSEQUENCE OF NEGATIVE ACTION:</u>

If this contract is not approved, CCHP members will not be provided with certain specialty health care services that are included in the terms of their Individual and Group Health Plan membership contracts with the County.