C. 57

Contra

Costa

County

To: Board of Supervisors
From: Todd Billeci, County Probation Officer
Date: April 9, 2019
Subject: Purchase Order with Producers Dairy Foods, Inc



APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Probation Department, a purchase order with Producers Dairy Foods, Inc. in an amount not to exceed \$260,000 to provide milk and other dairy products for the residents of the John A. Davis Juvenile Hall and the Orin Allen Youth Rehabilitation Facility for the period April 1, 2019 through March 31, 2021.

FISCAL IMPACT:

The maximum two year cost of \$260,000 (\$130,000 per year) is included in the Probation Department's annual budget and costs are partially offset by the National School Lunch Program.

BACKGROUND:

The Probation Department is required to provide residents detained at the John A. Davis Juvenile Hall and the Orin Allen Youth Rehabilitation Facility with three meals per day in accordance with California Code of Regulations Title 15 Minimum Standards for Juvenile Facilities. In addition, breakfast and lunch must meet the nutritional requirements of the National School Lunch Program to qualify for reimbursement. The aforementioned

APPROVE	OTHER
RECOMMENDATION OF CN ADMINISTRATOR	ΓΥ RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 04/09/2019 APPROVED AS RECOMMENDED OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: April 9, 2019 David Twa, County Administrator and Clerk of the Board of Supervisors
Contact: Danielle Fokkema, 925-313-4195	By: Laura Cassell, Deputy

programs each have a specific milk/dairy component for each meal.

CONSEQUENCE OF NEGATIVE ACTION:

The Probation Department would be out of compliance with the nutritional mandates of California Code of Regulations Title 15 and would no longer be eligible for reimbursements from the National School Lunch Program.

CHILDREN'S IMPACT STATEMENT:

This action supports two of the community outcomes established in the Children's Report Card: 1) Children Ready for and Succeeding in School and 2) Children and Youth Healhty and Preparing for Productive Adulthood.