SLAI OF

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: February 26, 2019

Subject: Contract #77-207 with Joint Preservation Institute, A Professional Corporation

## **RECOMMENDATION(S):**

APPROVE AND AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County Contract #77-207 with Joint Preservation Institute, A Professional Corporation, in an amount not to exceed \$200,000, to provide orthopedic surgery and sports medicine services for Contra Costa Health Plan (CCHP) members, for the period March 1, 2019 through February 28, 2021.

## **FISCAL IMPACT:**

This Contract is funded 100% by CCHP Enterprise Fund II.

## **BACKGROUND:**

Under Contract #77-207, Contractor will provide orthopedic surgery and sports medicine services to CCHP members for the period March 1, 2019 through February 28, 2021.

## **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized health care services for CCHP members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

✓ API	PROVE	OTHER					
<b>✓</b> REC	COMMENDATION OF CN	TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE					
Action of	f Board On: <b>02/26/2019</b> [	✓ APPROVED AS RECOMMENDED ☐ OTHER					
Clerks Notes:							
VOTE OF SUPERVISORS							
AYE:	John Gioia, District I Supervisor						
	Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the					
	Karen Mitchoff, District IV Supervisor	Board of Supervisors on the date shown.  ATTESTED: February 26, 2019					
	Federal D. Glover, District V Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors					
ABSENT:	Diane Burgis, District III Supervisor	By: Laura Cassell, Deputy					
Contact 925-313	: Sharron Mackey, 3-6104						

cc: K Cyr, M Wilhelm