



Contra  
Costa  
County

To: Board of Supervisors  
From: Anna Roth, Health Services Director  
Date: January 15, 2019

Subject: Alcohol and Other Drugs Advisory Board 2018 Annual Report

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**RECOMMENDATION(S):**

ACCEPT Alcohol and Other Drugs Advisory Board 2018 Annual Report.

**FISCAL IMPACT:**

**BACKGROUND:**

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year, on the second Tuesday in December.

Annual reports shall follow the following format and shall not exceed two typewritten pages:

Advisory Body Name: Contra Costa County Alcohol and Other Drugs Advisory Board

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☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

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Action of Board On: **01/15/2019** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 15, 2019

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Stephanie Mello, Deputy

Contact: Fatima Matal Sol,  
925-335-3307

Advisory Body Meeting Time/Location: 1220 Morello Ave. Martinez 4:00 to 6:15PM,  
Chair (during the reporting period): Dr. Anne Sutherland and Tom Aswad  
Staff person (during the reporting period): Fatima Matal Sol  
Reporting Period: January 1, 2018 to December 31, 2018

## BACKGROUND: (CONT'D)

- I. Activities (1/2 page)
- II. Accomplishments (1/2 page)
- III. Attendance/Representation (1/4 page)
- IV. Training/Certification (1/4 page)
- V. Proposed Work Plan/Objectives for Next Year (1/2 page)

## ATTACHMENTS

Report