Board of Supervisors

From: Anna Roth, Health Services Director

Date: December 11, 2018

To:

Subject: Contract #76-630 with Hank H. Sun, M.D.



Contra Costa County

## **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of County Contract #76-630 with Hank H. Sun, M.D., an individual, in an amount not to exceed \$380,000, to provide anesthesia services for Contra Costa Regional Medical Center (CCRMC) and Health Centers patients, for the period from October 1, 2018 through September 30, 2019.

## **FISCAL IMPACT:**

This Contract is funded 100% by Hospital Enterprise Fund I.

## **BACKGROUND:**

Under Contract #76-630, the Contractor will provide anesthesia services at CCRMC and Contra Costa Health Centers, including consultation, training, medical and surgical procedures, for the period from October 1, 2018 through September 30, 2019.

## **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, patients requiring anesthesia services at CCRMC and Contra Costa Health Centers will not have access to Contractor's services.

| ✓ APF                                  | PROVE                                       | OTHER  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| ▼ RECOMMENDATION OF CNTY ADMINISTRATOR |   |  |  |  |  |  |  |
| Action of                              | Board On: 12/11/2018 [                      | ✓ APPROVED AS RECOMMENDED ☐ OTHER  |  |  |  |  |  |
| Clerks Notes:                          |   |  |  |  |  |  |  |
| VOTE OF SUPERVISORS                    |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| AYE:                                   | Candace Andersen, District II<br>Supervisor |  |  |  |  |  |  |
|  | Diane Burgis, District III<br>Supervisor    | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the |  |  |  |  |  |
|  | Karen Mitchoff, District IV                 | Board of Supervisors on the date shown.  |  |  |  |  |  |
|  | Supervisor                                  | ATTESTED: December 11, 2018  |  |  |  |  |  |
|  | Federal D. Glover, District V<br>Supervisor | David Twa, County Administrator and Clerk of the Board of Supervisors                                      |  |  |  |  |  |
| ABSENT:                                | John Gioia, District I<br>Supervisor        | By: Laura Cassell, Deputy  |  |  |  |  |  |
|  | : Samir Shah, M.D.                          |  |  |  |  |  |  |
| 925-370-5525                           |   |  |  |  |  |  |  |

cc: A Floyd, M Wilhelm