MEAL OF THE STATE OF THE STATE

Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: September 11, 2018

Subject: Contract #27-985-1 with John H. Karan, M.D. (dba Delta Medical Neurology)

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #27-985-1 with John H. Karan, M.D. (dba Delta Medical Neurology), an individual, in an amount not to exceed \$175,000 to provide neurology services to Contra Costa Health Plan (CCHP) members for the period September 1, 2018 through August 31, 2020.

FISCAL IMPACT:

This contract is funded 100% by CCHP Enterprise Fund II. (No rate increase)

BACKGROUND:

In October 2016, the County Administrator approved and the Purchasing Services Manager executed Contract #27-985 with John Karan, M.D. (dba Delta Medical Neurology), to provide neurology services to CCHP members, for the period from September 1, 2015 through August 31, 2018.

Approval of Contract #27-985-1 will allow the contractor to continue providing neurology services through August 31, 2020.

✓ APPROVE	OTHER
▼ RECOMMENDATION OF CY ADMINISTRATOR	RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 09/11/2018	✓ APPROVED AS RECOMMENDED ☐ OTHER
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: September 11, 2018 David Twa, County Administrator and Clerk of the Board of Supervisors
	By: June McHuen Denuty

cc: K Cyr, m Wilhelm

925-313-6004

Contact: Patricia Tanquary,

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialized health care services for CCHP members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.