



Contra  
Costa  
County

To: Board of Supervisors  
From: Anna Roth, Health Services Director  
Date: June 5, 2018

Subject: Contract Extension #23-055-20 with San Ramon Valley Fire Protection District

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**RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract Extension Agreement #23-055-20 with San Ramon Fire Protection District, an Independent Fire Protection District, to extend the termination date from October 31, 2018 to October 31, 2019, to continue to provide emergency ambulance services in County's Emergency Response Area 4, including mutual indemnification for both parties for any claims arising out of the performance of this contract.

**FISCAL IMPACT:**

There is no fiscal impact as this is a non-financial agreement.

**BACKGROUND:**

On December 9, 2008, the Board of Supervisors approved Ambulance Service Agreement #23-055-19 with San Ramon Fire Protection District for the provision of emergency ambulance services in County's Emergency Response Area 4 for the period of November 3, 2008 through October 31, 2018.

Approval of Contract #23-055-20 will allow the Fire District to continue to provide

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| <input checked="" type="checkbox"/> APPROVE                              | <input type="checkbox"/> OTHER                             |
| <input checked="" type="checkbox"/> RECOMMENDATION OF CNTY ADMINISTRATOR | <input type="checkbox"/> RECOMMENDATION OF BOARD COMMITTEE |

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Action of Board On: **06/05/2018** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 5, 2018

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Patricia Frost,  
925-646-4690

Emergency Ambulance Service through October 31, 2019. This contract includes mutual indemnification to hold harmless both parties for any claims arising out of the performance of this contract.

CHILDREN'S IMPACT STATEMENT:

If this contract is not approved, emergency ambulance services in County's Emergency Response Area 4 will not be provided.