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Contra Costa County

To: Board of Supervisors

From: Anna Roth, Health Services Director

Date: May 1, 2018

Subject: Contract #27-842-3 with Contra Costa Hearing Aid Center, Inc.

## **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #27-842-3 with Contra Costa Hearing Aid Center, Inc., a corporation, in an amount not to exceed \$250,000, to provide audiology and hearing aid services to Contra Costa Health Plan (CCHP) members for the period May 1, 2018 through April 30, 2020.

## FISCAL IMPACT:

This contract is funded 100% by CCHP Enterprise Fund II. (No rate increase)

## **BACKGROUND:**

On April 27, 2015, the Board of Supervisors approved Contract #27-842-2 with Contra Costa Hearing Aid Center, Inc. for the provision of audiology and hearing aid services to CCHP members, for the period from May 1, 2015 through April 30, 2018.

Approval of Contract #27-842-3 will allow the contractor to continue to provide audiology and hearing aid services for CCHP members through April 30, 2020.

<b>✓</b> APPROVE	OTHER
▼ RECOMMENDATION OF CADMINISTRATOR	CNTY RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 05/01/2018	✓ APPROVED AS RECOMMENDED ☐ OTHER
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: May 1, 2018  David Twa, County Administrator and Clerk of the Board of Supervisors  By: June McHuen, Deputy
Contact: Patricia Tanquary,	by. June Meriden, Deputy

cc: A Floyd, M Wilhelm

925-313-6004

## **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialty health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.