



Contra
Costa
County

To: Board of Supervisors
From: Joseph E. Canciamilla, Clerk-Recorder
Date: February 6, 2018

Subject: Approve Permit for Use of the John Muir Home for Civil Wedding Ceremonies on February 14, 2018

RECOMMENDATION(S):

APPROVE and AUTHORIZE the Clerk-Recorder or designee to execute a one-day use permit, including modified indemnification, with the National Park Service for the use of the John Muir Home, 4202 Alhambra Avenue, Martinez, on February 14, 2018 to conduct civil wedding ceremonies.

FISCAL IMPACT:

None.

BACKGROUND:

The Clerk-Recorder Division will be conducting civil wedding ceremonies at the John Muir Home on February 14, 2018. Use of the facility requires a permit agreement, attached, in which the County agrees to indemnify and hold the grantor harmless for any claims arising out of the County's performance under this agreement.

CONSEQUENCE OF NEGATIVE ACTION:

The Clerk-Recorder Department will be unable to conduct ceremonies at the John Muir Home.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

Action of Board On: **02/06/2018** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Candace Andersen, District II Supervisor
Diane Burgis, District III Supervisor
Karen Mitchoff, District IV Supervisor
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: February 6, 2018

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Barbara Dunmore
925-335-7919

cc:

ATTACHMENTS

John Muir Home Use
Permit