C.104

To: Board of SupervisorsFrom: FAMILY & HUMAN SERVICES COMMITTEEDate: December 19, 2017



Contra Costa County

Subject: F&HS Referral No. 5 Health Care for the Homeless Program Report

### **RECOMMENDATION(S):**

ACCEPT the annual report from the Health Services Department on the health services provided to the homeless population in Contra Costa County through the Health Care for the Homeless Program.

### **FISCAL IMPACT:**

There is no fiscal impact; the report is informational.

# **BACKGROUND:**

On December 3, 1996, the Board of Supervisors referred the topic of Continuum of Care Plan for the Homeless to the Family and Human Services Committee and since then the Health Services Department has made annual updates to the Committee on the health care services provided to the County's homeless population through the Health Care for the Homeless Program. On June 26, 2017, the Committee received a report on the Continuum of Care Plan for the Homeless including an update on the healthcare services provided to homeless patients, and approved it for Board approval on July 31, 2017.

# **CONSEQUENCE OF NEGATIVE ACTION:**

<ul><li>✓ APPROVE</li><li>✓ RECOMMENDATION OF CN ADMINISTRATOR</li></ul>	<ul><li>☐ OTHER</li><li>NTY</li><li>✓ RECOMMENDATION OF BOARD</li><li>COMMITTEE</li></ul>
Action of Board On: 12/19/2017 APPROVED AS RECOMMENDED OTHER Clerks Notes: vote of supervisors	
<ul> <li>AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor</li> <li>Diane Burgis, District III Supervisor</li> <li>Karen Mitchoff, District IV Supervisor</li> <li>Federal D. Glover, District V Supervisor</li> <li>Contact: Enid Mendoza, (925)</li> <li>335-1039</li> </ul>	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: December 19, 2017 David Twa, County Administrator and Clerk of the Board of Supervisors By: June McHuen, Deputy

The Board will not receive the report as recommended by the Family and Human Services Committee.

# **ATTACHMENTS**

Health Care for the Homeless Services Report