Contra Costa County

To: Board of Supervisors

From: David O. Livingston, Sheriff-Coroner

Date: September 26, 2017

Subject: U.S. HealthWorks Inc.

# **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with U.S. HealthWorks Inc. in an amount not to exceed \$90,000 for pre-employment screening and other medical services for the term October 1, 2017 through September 30, 2019.

# **FISCAL IMPACT:**

\$90,000 General Fund; Budgeted.

#### **BACKGROUND:**

The Office of the Sheriff contracts U.S. HealthWorks Inc., for background pre-employment screening services for Deputy Sheriff Recruits, Deputy Sheriff Laterals, Sheriff Dispatchers, Sheriff's Office employees and volunteers. U.S. HealthWorks provides most of the Office of the Sheriff's pre-employment screening services.

# **CONSEQUENCE OF NEGATIVE ACTION:**

Consequence of a negative action would be a backup of pre-employment screening services for the Office of the Sheriff which would result in a much slower hiring process.

| <b>✓</b> APPROVE  |   | OTHER  |
|---|---|--|
| ▼ RECOMMENDATION OF CNTY ADMINISTRATOR                    |   |  |
| Action of Board On: 09/26/2017  ✓ APPROVED AS RECOMMENDED |   |  |
| Clerks Notes:   |   |  |
| VOTE OF SUPERVISORS                                       |   |  |
|   |   |  |
| AYE:  | John Gioia, District I<br>Supervisor        |  |
|   | Candace Andersen, District II<br>Supervisor | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the |
|   | Diane Burgis, District III                  | Board of Supervisors on the date shown.  ATTESTED: September 26, 2017                                      |
|   | Supervisor                                  |  |
|   | Karen Mitchoff, District IV<br>Supervisor   | David Twa, County Administrator and Clerk of the Board of Supervisors                                      |
| ABSENT:   | Federal D. Glover, District V<br>Supervisor | By: June McHuen, Deputy  |
| Contact: Sandra Brown,<br>925-335-1553                    |   |  |

cc:

# CHILDREN'S IMPACT STATEMENT: None.