



**Contra
Costa
County**

To: Board of Supervisors
From: William Walker, M.D., Health Services Director
Date: August 8, 2017

Subject: Contract #27-988-1 with Amanda Ibarra Ranola, O.D., (dba Family Optometric Vision Care)

RECOMMENDATION(S):

Approve and authorize the Health Services Director, or his designee, to execute on behalf of the County, Contract #27-988-1 with Amanda Ibarra Ranola, O.D., (dba Family Optometric Vision Care), an individual, in an amount not to exceed \$150,000, to provide optometry services for Contra Costa Health Plan members for the period from September 1, 2017 through August 31, 2019.

FISCAL IMPACT:

This Contract is funded 100% Contra Costa Health Plan Enterprise Fund II.

BACKGROUND:

In October 2015, the County Administrator approved and the Purchasing Services Manager executed Contract #27-988 with Amanda Ibarra Ranola, O.D., (dba Family Optometric Vision Care), for the provision of optometry services for Contra Costa Health Plan members, for the period from September 1, 2015 through August 31, 2017.

Approval of Contract #27-988-1 will allow the contractor to continue providing optometry services through August 31, 2019.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **08/08/2017** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: Diane Burgis, District III
Supervisor
Karen Mitchoff, District IV
Supervisor
Federal D. Glover, District V
Supervisor

ABSENT: John Gioia, District I Supervisor
Candace Andersen, District II
Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: August 8, 2017

David Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

Contact: Patricia Tanquary (925)
313-6004

CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialized health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.