C. 9

To: Board of Supervisors

From: Julia R. Bueren, Public Works Director/Chief Engineer

Date: May 23, 2017



Subject: APPROVE and AUTHORIZE a contract amendment with A.S. Dutchover & Associates.

# **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with A.S. Dutchover & Associates, effective May 23, 2017, to increase the payment limit by \$100,000 to a new payment limit of \$350,000 to continue providing on-call landscape architect services to complete existing projects, Countywide.

# **FISCAL IMPACT:**

100% Federal, State, and/or Local Funds.

# **BACKGROUND:**

On January 13, 2015, the Board of Supervisors approved a contract with A.S. Dutchover & Associates to provide on-call landscape architect services. Special Districts staff recommends amending the Agreement to increase the payment limit by \$100,000 to a new payment limit of \$350,000. This amendment is necessary since the scope for the Consultant's services is greater than initially anticipated.

# **CONSEQUENCE OF NEGATIVE ACTION:**

Without Board approval, the Consultant will not be able to continue providing on-call

APPROVE	OTHER
RECOMMENDATION OF C ADMINISTRATOR	NTY RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 05/23/2017 APPROVED AS RECOMMENDED OTHER	
Clerks Notes: vote of supervisors	
<ul> <li>AYE: John Gioia, District I Supervisor</li> <li>Candace Andersen, District II</li> <li>Supervisor</li> <li>Diane Burgis, District III Supervisor</li> <li>Karen Mitchoff, District IV</li> <li>Supervisor</li> <li>Federal D. Glover, District V</li> <li>Supervisor</li> </ul>	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: May 23, 2017 David Twa, County Administrator and Clerk of the Board of Supervisors By: Stacey M. Boyd, Deputy
Contact: Mike McAffee, 925. 313-2181	2). Succi II. 20,0, 20,000

landscape architect services for existing projects.

# ATTACHMENTS

Amendment No.1 to Consulting Services Agreement\_ Placeholder\_5-23-17