To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: April 18, 2017

Subject: Appointment to the Hazardous Materials Commission



Contra Costa County

## **RECOMMENDATION(S):**

APPOINT the following individual, Matthew Rinn, to City Seat #1 Alternate on the Hazardous Materials Commission to fill the seat vacated by Wade Harper on March 28, 2017 for the remainder of a term ending December 31, 2018.

Matthew Rinn City of Pleasant Hill Pleasant Hill, CA 94523

#### **FISCAL IMPACT:**

None.

#### **BACKGROUND:**

The Hazardous Materials Commission was established in 1986 to advise the Board, County staff and the mayor's council members, and staffs of the cities within the County, on issues related to the development, approval and administration of the County Hazardous Waste Management Plan. Specifically, the Board charged the Commission with drafting a hazardous materials storage and transportation plan and ordinance, coordinating the

✓ APPROVE	OTHER
▼ RECOMMENDATION OF CNTY ADMINISTRATOR	
Action of Board On: <b>04/18/2017</b>	✓ APPROVED AS RECOMMENDED ☐ OTHER
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: April 18, 2017  David Twa, County Administrator and Clerk of the Board of Supervisors  By: Stacey M. Boyd, Deputy

Contact: Michael Kent, 925-313-6587



# BACKGROUND: (CONT'D)

release response plan and inventory program, and to analyze and develop recommendations regarding hazardous materials issues with consideration to broad public input, and report back to the Board on Board referrals.

The bylaws of the Commission provide that two City seats be appointed by the City Selection Committee pursuant to Article II (50270 et Seq.) of Chapter 1, Part 1 of Division 1 of Title 5 of the Government Code.

## **ATTACHMENTS**

Application