To: Board of Supervisors

From: FAMILY & HUMAN SERVICES COMMITTEE

Date: January 17, 2017

Subject: Appointments to the Local Planning Council



Contra Costa County

#### **RECOMMENDATION(S):**

APPOINT the following individuals the Local Planning and Advisory Council for Early Care and Education with terms expiring as specified below:

<u>Public Agency 2 Central/South County Seat with a term expiring April 30, 2017:</u> Edirle Menezes, Ph.D, resident of San Ramon working for a public agency in Concord

<u>Child Care Provider 4 East County Seat with a term expiring April 30, 2018:</u> Stacie Cooper-Roundtree, resident of Antioch providing child care services in Antioch

## **FISCAL IMPACT:**

There is no fiscal impact.

#### **BACKGROUND:**

The review of applications for appointments to the Contra Costa Local Planning Council for Child Care and Development was originally referred to the Family and Human Services

<b>✓</b> APPROVE	OTHER
▼ RECOMMENDATION OF CADMINISTRATOR	RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 01/17/2017	✓ APPROVED AS RECOMMENDED ☐ OTHER
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Diane Burgis, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: January 17, 2017  David Twa, County Administrator and Clerk of the Board of Supervisors  By: Stacey M. Boyd, Deputy
Contact: Enid Mendoza, (925)	by. Smeey M. Boyd, Deputy

335-1039

Committee by the Board of Supervisors on April 22, 1997.	

## BACKGROUND: (CONT'D)

The County Office of Education interviewed and recommended the appointments of Edirle Menezes and Stacie Cooper-Roundtree to the Family and Human Services Committee, which approved the recommendations at their December 12, 2016 meeting.

## **CONSEQUENCE OF NEGATIVE ACTION:**

The seats will remain vacant.

# **ATTACHMENTS**

LPC Memo

LPC Candidate Applications