



**Contra  
Costa  
County**

To: Board of Supervisors  
From: William Walker, M.D., Health Services Director  
Date: January 10, 2017

Subject: Contract #27-967-1 with Cheyenne Huber (dba Martinez Optometry)

**RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #27-967-1 with Cheyenne Huber (dba Martinez Optometry), an individual, in an amount not to exceed \$150,000, to provide optometry services for Contra Costa Health Plan members for the period from February 1, 2017 through January 31, 2019.

**FISCAL IMPACT:**

This Contract is funded 100% Contra Costa Health Plan Enterprise Fund II.

**BACKGROUND:**

In March 2015, the County Administrator approved, and the Purchasing Services Manager executed Contract #27-967 with Cheyenne Huber, O.D. (dba Martinez Optometry), for the provision of optometry services for Contra Costa Health Plan members, for the period from February 1, 2015 through January 31, 2017. Approval of Contract #27-967-1 will allow the contractor to continue providing optometry services through January 31, 2019.

**CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized health care services for its members

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY  
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD  
COMMITTEE

Action of Board On: **01/10/2017** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Diane Burgis, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 10, 2017

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Rolanda Hartfield, Deputy

Contact: Patricia Tanquary  
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under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.