C. 51

Contra

Costa

County

To:Board of SupervisorsFrom:William Walker, M.D., Health Services DirectorDate:January 10, 2017

Subject: Contract #27-664-6 with Martin Schneider (DBA Antioch Physical Therapy)

## **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract #27-664-6 with Martin Schneider (DBA Antioch Physical Therapy), an individual, in an amount not to exceed \$150,000, to provide physical therapy services for Contra Costa Health Plan (CCHP) members and County recipients, for the period from January 1, 2017 through December 31, 2018.

## FISCAL IMPACT:

This Contract is funded 100% Contra Costa Health Plan Enterprise Fund II. (No rate increase)

## **BACKGROUND:**

In March 2015, the County Administrator approved and the Purchasing Services Manager executed Contract #27-664-5 with Martin Schneider (dba Antioch Physical Therapy), for the provision of physical therapy services to Contra Costa Health Plan members and County recipients, for the period from January 1, 2015 through December 31, 2016. Approval of Contract #27-664-6 will allow the Contractor to continue providing physical therapy services through December 31, 2018.

| APPROVE   | OTHER  |
|---|--|
| RECOMMENDATION OF CNTY<br>ADMINISTRATOR   | RECOMMENDATION OF BOARD COMMITTEE  |
| Action of Board On: 01/10/2017 APPROVED AS RECOMMENDED OTHER  |  |
| Clerks Notes:<br>vote of supervisors  |  |
| Supervisor Board of<br>Diane Burgis, District III Supervisor ATTE<br>Karen Mitchoff, District IV<br>Supervisor David<br>Federal D. Glover, District V<br>Supervisor | certify that this is a true and correct copy of an action taken and entered on the minutes of the<br>Supervisors on the date shown.<br>STED: January 10, 2017<br>Twa, County Administrator and Clerk of the Board of Supervisors<br>blanda Hartfield, Deputy |

## CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contract with the County will not be provided.