C.162

Contra

Costa

County

To: Board of Supervisors
From: Russell Watts, Treasurer-Tax Collector
Date: September 13, 2016
Subject: Treasurer's Quarterly Investment Report as of June 30, 2016

#### **<u>RECOMMENDATION(S)</u>**:

ACCEPT the Treasurer's Quarterly Investment Report (the "Report") as of June 30, 2016, as recommended by the County Treasurer-Tax Collector.

## **FISCAL IMPACT:**

None

#### **BACKGROUND:**

Government Code Section 53646 requires the County Treasurer to prepare quarterly reports to the Board of Supervisors describing County investments including type, par value, cost, and market value. Attached please find the report covering the period April 1, 2016 through June 30, 2016.

As of June 30, 2016, the par value, cost, and market value of Contra Costa County Investment Pool were \$3,318,656,801.66, \$3,316,430,137.38, and \$3,324,733,399.00, respectively. The weighted yield to maturity was 0.84% and the weighted average days to maturity were 227 days.

V A	APPROVE	OTHER
RECOMMENDATION OF CNTY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE		
Action of Board On: 09/13/2016 APPROVED AS RECOMMENDED OTHER		
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE:	John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: September 13, 2016 David Twa, County Administrator and Clerk of the Board of Supervisors By: June McHuen, Deputy
Contact: Brice Bins, (925) 957-2848		

As of June 30, 2016, The Treasurer's investment portfolio was in compliance with Government Code 53600 et. seq. and with the Treasurer's current investment policy.

# BACKGROUND: (CONT'D)

Historical activities combined with future cash flow projections indicate that the County has sufficient liquidity to meet its obligations for the next six months.

### **ATTACHMENTS**

Quarterly Report 6/30/2016