



**Contra  
Costa  
County**

To: Board of Supervisors  
From: Julia R. Bueren, Public Works Director/Chief Engineer  
Date: August 16, 2016

Subject: Accept Grant of Easement and Approve Amendment to the Agreement between CCC Flood Control and Water Conservation District for Snowman Basin

**RECOMMENDATION(S):**

ACCEPT the Grant of Easement from the City of Brentwood (City) to the Contra Costa County Flood Control District (District), for Drainage Purposes – Basin 3/4 (Snowman Basin) APN: 016-190-035, dated May 5, 2016.

APPROVE and AUTHORIZE the Chief Engineer, or Designee, to execute the Amendment to the Agreement between the City and the District. (Project No.: WL83PV – FS1300136)

DIRECT the Real Estate Division to have the above referenced Grant of Easement recorded in the office of the County Clerk-Recorder.

**FISCAL IMPACT:**

No Fiscal Impact

**BACKGROUND:**

The property rights are required to provide access for the maintenance of Basin 3/4 (Snowman Basin), and to satisfy the terms of the Agreement between the City and the District for Drainage Area 52C, dated April 14, 1992, and amended on August 24, 2011.

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY

☐ RECOMMENDATION OF BOARD

ADMINISTRATOR

COMMITTEE

Action of Board On: **08/16/2016** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Mary N. Piepho, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: August 16, 2016

David Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Olivia D. Reynolds,  
(925) 313-2306

By: Stacey M. Boyd, Deputy

cc:

(CP #00-19)

### CONSEQUENCE OF NEGATIVE ACTION:

The District will not have sufficient property rights to maintain the drainage facilities in accordance with the Agreement and drainage plan for Drainage Area 52C.

### ATTACHMENTS

Snowman Basin - Copy of Grant Easement

Snowman Basin - Amendment