SLAI OF

Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: July 12, 2016

Subject: Approve Contract Amendment/Extension #23-326-15 with Aspira Technologies, Inc.

### **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute, on behalf of the County, Contract Amendment/Extension Agreement #23-326-15 with Aspira Technologies, Inc., a corporation, effective June 30, 2016, to amend Contract #23-326-12 (as amended by Amendment #23-236-13 and Extension #23-326-14), to increase the contract payment limit by \$350,000 from \$865,000 to a new payment limit of \$1,215,000 and extend the termination date from June 30, 2016 to June 30, 2018.

### **FISCAL IMPACT:**

This Amendment is funded 100% Hospital Enterprise Fund I. (No rate increase)

#### **BACKGROUND:**

cc: J Pigg, M Wilhelm

On November 5, 2013, the Board of Supervisors approved Contract #23-326-12 (as amended by Amendment #23-236-13 and Extension #23-326-14) with Aspira Technologies, Inc., for the provision of consulting and technical assistance to the Department's Information Systems Unit, for the period from December 1, 2013 through June 30, 2016. Approval of Contract Amendment/Extension Agreement #23-326-15 will allow the Contractor to continue providing consulting and technical assistance through June 30, 2018.

✓ APP	ROVE	OTHER					
▼ RECOMMENDATION OF CNTY ADMINISTRATOR							
Action of Board On: 07/12/2016 APPROVED AS RECOMMENDED OTHER  Clerks Notes:							
VOTE OF SUPERVISORS							
AYE: ABSENT:	Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor John Gioia, District I Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: July 12, 2016  David Twa, County Administrator and Clerk of the Board of Supervisors  By: Chris Heck, Deputy					
Contact: David Runt, 925-335-8700							

# **CONSEQUENCE OF NEGATIVE ACTION:**

If this extension is not approved, the County will not have access to Contractor's expertise with regard to complex clinic software applications and interfaces for the Health Services Department's Information Systems Unit.

# **CHILDREN'S IMPACT STATEMENT:**

Not applicable.