SLAZ OD

Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: June 21, 2016

Subject: Approve Contract #27-939-1 with Axis Community Health, Inc.

### **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Health Services Director, or designee, to execute on behalf of the County, Contract #27-939-1 with Axis Community Health, Inc., a non-profit corporation, in an amount not to exceed \$140,000 to provide primary care and specialty medical services to Contra Costa Health Plan (CCHP) members for the period from July 1, 2016 through June 30, 2018.

#### **FISCAL IMPACT:**

This Contract is funded 100% Contra Costa Health Plan Enterprise Fund II. (No Rate Increase)

#### **BACKGROUND:**

cc: A Floyd, M Wilhelm, M Wilhelm

On July 8, 2014, the Board of Supervisors approved Contract #27-939 with Axis Community Health, Inc., for the provision of primary care and specialty medical services to Contra Costa Health Plan members, for the period from July 1, 2014 through June 30, 2016. Approval of Contract #27-939-1 will allow the Contractor to continue providing primary care and specialty medical services through June 30, 2018.

<b>✓</b> APPROVE		OTHER
▼ RECOMMENDATION OF CNTY ADMINISTRATOR		
Action of Board On: 06/21/2016  ✓ APPROVED AS RECOMMENDED  ☐ OTHER Clerks Notes:		
VOTE OF SUPERVISORS		
AYE:	Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: June 21, 2016  David Twa, County Administrator and Clerk of the Board of Supervisors
ABSENT:	John Gioia, District I Supervisor	By: Chris Heck, Deputy
Contact: Patricia Tanquary, 313-6004		

## **CONSEQUENCE OF NEGATIVE ACTION:**

If this contract is not approved, certain specialized professional health care services for its members under the terms of their Individual and Group Health Plan membership contracts with the County will not be provided.

# CHILDREN'S IMPACT STATEMENT:

Not applicable.