



Contra  
Costa  
County

To: Board of Supervisors  
From: David Twa, County Administrator  
Date: May 24, 2016

Subject: RECEIVE CIVIL GRAND JURY REPORT NO. 1602, ENTITLED "PROTECTING OUR  
GROUNDWATER RESOURCES"

**RECOMMENDATION(S):**

RECEIVE Civil Grand Jury Report No. 1602, entitled "Protecting Our Groundwater Resources" and refer to the County Administrator and Assessor for response.

**FISCAL IMPACT:**

No fiscal impact.

**BACKGROUND:**

Penal Code section 933 provides for final grand jury reports at any time during the grand jury's term and requires the governing body of any agency whose operations are the subject of a report to comment on the grand jury's findings and recommendations to the presiding judge of the superior court within 90 days from the date the governing body receives the report. Elected department heads are required to provide comments to grand jury findings and recommendations 60 days from the date it receives a final report by the grand jury.

Report No. 1602 was received on May 11, 2016 and requires a response by the Board no later than August 9, 2016. It is recommended that the Board refer the report to the County Administrator and Assessor for preparation of a draft response to be returned to the Board

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY  
ADMINISTRATOR

☐ RECOMMENDATION OF BOARD  
COMMITTEE

Action of Board On: **05/24/2016** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I Supervisor  
Candace Andersen, District II Supervisor  
Mary N. Piepho, District III Supervisor  
Karen Mitchoff, District IV Supervisor  
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: May 24, 2016

, County Administrator and Clerk of the Board of Supervisors

Contact: Julie DiMaggio Enea  
(925) 335-1077

By: Stephanie Mello, Deputy

cc:

for adoption.

## ATTACHMENTS

Civil Grand Jury Report No. 1602 "Protecting Our Groundwater Resources"