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Contra Costa County

To: Board of Supervisors

From: William Walker, M.D., Health Services Director

Date: May 10, 2016

Subject: Amendment/Extension #26-744-2 with the Regents of the University of California, on behalf of its

University of California, San Francisco School of Med

## **RECOMMENDATION(S):**

Approve and authorize the Health Services Director, or his designee, to execute, on behalf of the County, Contract Amendment/Extension Agreement #26-744-2 with the Regents of the University of California, on behalf of its University of California, San Francisco School of Medicine, an educational institution, effective May 1, 2016, to amend Contract #26-744, with no change in the original payment limit of \$105,000, and extend the termination date from June 30, 2016 through June 30, 2019.

#### **FISCAL IMPACT:**

This amendment is funded 100% Enterprise I Funds. (No rate increase)

#### **BACKGROUND:**

On August 6, 2013, the Board of Supervisors approved Contract #26-744 (as amended by contract amendment #26-744-1) with

APPROVE	OTHER
▼ RECOMMENDATION OF CNTY ADMINISTRATOR	
Action of Board On: 05/10/2016 APPROVED AS RECOMMENDED OTHER	
Notes:	
VOTE OF SUPERVISORS	
John Gioia, District I Supervisor	
Candace Andersen, District II Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.
Mary N. Piepho, District III Supervisor	ATTESTED: May 10, 2016
Karen Mitchoff, District IV Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors
Federal D. Glover, District V Supervisor	By: Chris Heck, Deputy
י י	ecommendation of Classical Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V

cc: D Morgan, M Wilhelm

Contact: Samir Shah, 370-5525

## BACKGROUND: (CONT'D)

the Regents of the University of California, on behalf of its University of California, San Francisco School of Medicine, for the period from May 1, 2013 through June 30, 2016, for the provision of a residency training program in family medicine through June 30, 2016,

Approval of Contract Amendment/Extension Agreement #26-744-2 will allow the Contractor to continue providing services through June 30, 2019 including mutual indemnification to hold harmless both parties for any claims arising out of performance of this Agreement.

# **CONSEQUENCE OF NEGATIVE ACTION:**

If this amendment is not approved, Contractor will not continue providing services.

### CHILDREN'S IMPACT STATEMENT:

Not applicable.