SLAI OUT COUNTY

Contra Costa County

To: Board of Supervisors

From: Julia R. Bueren, Public Works Director/Chief Engineer

Date: March 29, 2016

Subject: APPROVE a contract with Bear Electrical Solutions, Inc.

## **RECOMMENDATION(S):**

APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Bear Electrical Solutions, Inc., in an amount not to exceed \$500,000 for general electrical repairs and maintenance, for the period from April 1, 2016 through January 31, 2019 Countywide.

## **FISCAL IMPACT:**

This cost is to be funded through Facilities Services maintenance budget. (100% General Funds)

## **BACKGROUND:**

Facilities Services has been tasked with several requests for electrical upgrades to County facilities. With an improved County budget and Facility Life Implementation Plan, the work orders have begun to amass. The amount of work has surpassed Facilities' ability to conduct work in a timely manner with the current staff. Bidsync # 1510-160 solicited several electrical contractors interested in performing sublet work for Facilities Services. Bear

| ✓ APP               | PROVE                                       | OTHER  |  |
|---------------------|---|--|--|
| <b>⋉</b> REC        | COMMENDATION OF CN                          | TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE   |  |
| Action of           | Board On: 03/29/2016                        | APPROVED AS RECOMMENDED OTHER  |  |
| Clerks Notes:       |   |  |  |
| VOTE OF SUPERVISORS |   |  |  |
|                     |   |  |  |
| AYE:                | John Gioia, District I<br>Supervisor        |  |  |
|                     | Candace Andersen, District II<br>Supervisor | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the |  |
|                     | Karen Mitchoff, District IV                 | Board of Supervisors on the date shown.  |  |
|                     | Supervisor                                  | ATTESTED: March 29, 2016   |  |
|                     | Federal D. Glover, District V<br>Supervisor | David Twa, County Administrator and Clerk of the Board of Supervisors                                      |  |
| ABSENT:             | Mary N. Piepho, District III<br>Supervisor  | By: Chris Heck, Deputy   |  |
| Contact: 313-707    | Stan Burton, (925)                          |  |  |

| Electrical Solutions was selected for general electrical repairs and maintenance. |  |
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## CONSEQUENCE OF NEGATIVE ACTION:

If this contract is not approved, general electrical repairs and maintenance services will be discontinued.