SLAL OF

Contra Costa County

To: Board of Supervisors

From: John Kopchik, Director, Conservation & Development Department

Date: March 29, 2016

Subject: Declare Intent to Become a Member of a Groundwater Sustainability Agency for the Portion of the Tracy

Subbasin within Contra Costa County

RECOMMENDATION(S):

CONTINUE to April 12, 2016 at 9:30 a.m., DECLARATION of the Board of Supervisors intent to become a member of a Groundwater Sustainability Agency for the portion of the Tracy Subbasin within Contra Costa County to sustainably manage groundwater resources within the County and comply with the Sustainable Groundwater Management Act, as recommended by the Transportation, Water and Infrastructure Committee.

Totalisportation, water and infrastructure committee.							
FISCA	L IMPACT:						
BACK	GROUND:						
CONS	EQUENCE OF NE	EGATIVE ACTION:					
<u>CHILI</u>	DREN'S IMPACT	STATEMENT:					
✓ APPROVE OTHER							
№ REC	COMMENDATION OF CN	TY ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE					
Action of	Board On: 03/29/2016	APPROVED AS RECOMMENDED OTHER					
Clerks No	otes:						
VOTE OF SU	PERVISORS						
AYE:	John Gioia, District I Supervisor Candace Andersen, District II Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: March 29, 2016 David Twa, County Administrator and Clerk of the Board of Supervisors					
ABSENT:	Mary N. Piepho, District III Supervisor	By: June McHuen, Deputy					
Contact:	Ryan Hernandez (925)						

674-7824

<u>ATTACHMENTS</u>

Resolution No. 2016/149