C. 61

To: Board of SupervisorsFrom: Kathy Gallagher, Employment & Human Services DirectorDate: March 1, 2016



Contra Costa County

Subject: Authorize Purchasing Agent to Issue Purchase Order

<u>RECOMMENDATION(S):</u>

APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Employment and Human Services Department, Information Technology Unit, a purchase order with OmniPro, Inc., of San Francisco in an amount not to exceed \$856,113, to procure 600 personal computers over the period February 1, 2016 through June 30, 2016.

FISCAL IMPACT:

\$856,113: 100% Administrative Overhead (10% County; 45% State; 45% Federal)

BACKGROUND:

The Employment and Human Services Department, Information Technology Unit (IT), has replaced some user personal computers (PC) and upgraded PCs in the public use labs to support Windows 7 and Office 2010, and with more employees projected to be hired in the coming months and the need to train these staff, the Department must acquire additional computers and monitors.

In accordance with Administrative Bulletin No. 611.0, County Departments are required to get Board approval for single item purchases greater than \$100,000.

APPROVE		OTHER
RECOMMENDATION OF CNTY ADMINISTRATOR		RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 03/01/2016 APPROVED AS RECOMMENDED OTHER		
Clerks Notes:		
VOTE OF SUPERVISORS		
AYE: John Gioia, District I Supervisor		
Candace Andersen, District II Supervisor	I hereby certify that this is a true a of Supervisors on the date shown.	nd correct copy of an action taken and entered on the minutes of the Board
Mary N. Piepho, District III Supervisor	ATTESTED: March 1, 2016	
Karen Mitchoff, District IV Supervisor	David Twa, County Administrator and Clerk of the Board of Supervisors	
Federal D. Glover, District V Supervisor	By: Chris Heck, Deputy	
Contact: V. Kaplan, 3-1514		

CONSEQUENCE OF NEGATIVE ACTION:

The Employment and Human Services Department will not have enough computers for staff and public use labs.

CHILDREN'S IMPACT STATEMENT:

None.

ATTACHMENTS

Agenda item Request 24711 Attachment