



Contra  
Costa  
County

To: Board of Supervisors  
From: William Walker, M.D., Health Services Director  
Date: January 19, 2016  
Subject: AOD BOARD 2015 ANNUAL REPORT

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**RECOMMENDATION(S):**

Accept Alcohol and Other Drugs Advisory Board 2015 Annual Report.

**FISCAL IMPACT:**

Not applicable.

**BACKGROUND:**

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year, on the second Tuesday in December.

Annual reports shall follow the following format and shall not exceed two typewritten pages:  
Advisory Body Name: Contra Costa County Alcohol and Other Drugs Advisory Board  
Advisory Body Meeting Time/Location: Martinez 4:00 to 6:15PM, but it varies to different locations.

Chair (during the reporting period): Katherine Webster, Acting Chair

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **01/19/2016** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

**VOTE OF SUPERVISORS**

AYE: John Gioia, District I  
Supervisor  
Candace Andersen, District II  
Supervisor  
Karen Mitchoff, District IV  
Supervisor  
Federal D. Glover, District V  
Supervisor

ABSENT: Mary N. Piepho, District III  
Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 19, 2016

David Twa, County Administrator and Clerk of the Board of Supervisors

By: Stacey M. Boyd, Deputy

Contact: Fatima Mal Sol,  
335-3307

Staff person (during the reporting period): Fatima Matal Sol  
Reporting Period: January 1, 2015 to December 31, 2015

## BACKGROUND: (CONT'D)

- I. Activities (1/2 page)
- II. Accomplishments (1/2 page)
- III. Attendance/Representation (1/4 page)
- IV. Training/Certification (1/4 page)
- V. Proposed Work Plan/Objectives for Next Year (1/2 page)

## ATTACHMENTS

Annual Report