To: Board of Supervisors

From: Julia R. Bueren, Public Works Director/Chief Engineer

Date: January 5, 2016



Contra Costa County

Subject: Approve the second extension of the Drainage Improvement Agreement for drainage acceptance DA11-00068, San Ramon (Dougherty Valley) area.

#### **RECOMMENDATION(S):**

ADOPT Resolution No. 2016/4 approving the second extension of the Drainage Improvement Agreement for drainage acceptance DA11-00068 (cross-reference SD04-08856), for a project being developed by Shapell Homes, a Division of Shapell Industries, Inc., a Delaware Corporation, as recommended by the Public Works Director, San Ramon (Dougherty Valley) area. (District II)

## FISCAL IMPACT:

No fiscal impact.

## **BACKGROUND:**

The terminal date of the Drainage Improvement Agreement needs to be extended. The development is in the warranty period and the bond needs to be kept up to date.

#### **CONSEQUENCE OF NEGATIVE ACTION:**

The terminal date of the Drainage Improvement Agreement will not be extended and the

APPROVE	OTHER
RECOMMENDATION OF CNT ADMINISTRATOR	Y RECOMMENDATION OF BOARD COMMITTEE
Action of Board On: 01/05/2016 APPROVED AS RECOMMENDED OTHER	
Clerks Notes:	
VOTE OF SUPERVISORS	
AYE: John Gioia, District I Supervisor Candace Andersen, District II Supervisor Mary N. Piepho, District III Supervisor Karen Mitchoff, District IV Supervisor Federal D. Glover, District V Supervisor	I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown. ATTESTED: January 5, 2016 David Twa, County Administrator and Clerk of the Board of Supervisors
Contact: Jocelyn LaRocque, 925-313-2315	By: Stacey M. Boyd, Deputy

cc: J. A.B. LaRocque - Engineering Services, Engineering Services Originator, Design/Construction Division, Current Planning - DCD, T - 10-17-17, Shapell Homes, , 6800 Koll Center Pkwy., Ste. 320, Pleasanton, CA 94566, Continental Insur. Co. 100 Matsonford Rd Radnor PA 19087 Attn: D. Dunnigan

developer will be in default of the agreement, requiring the County to take legal action against the developer and surety to get the improvements installed.

# **ATTACHMENTS**

Resolution No. 2016/4 Second Extension