



Contra
Costa
County

To: Board of Supervisors
From: William Walker, M.D., Health Services Director
Date: February 3, 2009

Subject: Alcohol and Other Drugs Advisory Board 2008 Annual Report

RECOMMENDATION(S):

ACCEPT Alcohol and Other Drugs Advisory Board 2008 Annual Report.

FISCAL IMPACT:

None.

BACKGROUND:

On June 18, 2002, the Board of Supervisors adopted Resolution No. 2002/377, which requires that each regular and ongoing board, commission, or committee shall annually report to the Board of Supervisors on its activities, accomplishments, membership attendance, required training/certification (if any), and proposed work plan or objectives for the following year, on the second Tuesday in December.

Annual reports shall follow the following format and shall not exceed two typewritten pages:

Advisory Body Name: Alcohol and Other Drugs Advisory Board

Advisory Body Meeting Time/Location: Martinez 3:45 to 6:15PM, but it varies to different locations every quarter.

Chair (during the reporting period): Katy-Ann

☒ APPROVE

☐ OTHER

☒ RECOMMENDATION OF CNTY ADMINISTRATOR

☐ RECOMMENDATION OF BOARD COMMITTEE

Action of Board On: **02/03/2009** ☒ APPROVED AS RECOMMENDED ☐ OTHER

Clerks Notes:

VOTE OF SUPERVISORS

AYE: John Gioia, District I Supervisor
Gayle B. Uilkema, District II Supervisor
Mary N. Piepho, District III Supervisor
Susan A. Bonilla, District IV Supervisor
Federal D. Glover, District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: February 3, 2009

David Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

Contact: Fatima Matal Sol
(313-6311)

cc:

BACKGROUND: (CONT'D)

Kelley

Staffperson (during the reporting period): Fatima Matal Sol

Reporting Period: January 1, 2008 to December 31, 2008

I. Activities (1/2 page)

II. Accomplishments (1/2 page)

III. Attendance/Representation (1/4 page)

IV. Training/Certification (1/4 page)

V. Proposed Work Plan/Objectives for Next Year (1/2 page)