

To: Board of Supervisors

From: TRANSPORTATION, WATER & INFRASTRUCTURE COMMITTEE

Date: June 16, 2015

Subject: Referrals to the Transportation, Water and Infrastructure Committee for 2015

#### **RECOMMENDATION(S):**

APPROVE the attached list of referrals to the Transportation, Water and Infrastructure Committee for action in 2015.

### **FISCAL IMPACT:**

None. The cost to staff this Committee is included in the budget of the Department of Conservation and Development. Cost for Committee reports are borne by the department or agency responsible for addressing the referral item.

### **BACKGROUND:**

Each year the Board of Supervisors is asked to approve a list of issues to be referred to its standing committees. The attached list of issue referrals was reviewed and approved by the Transportation, Water and Infrastructure Committee at its March 2, 2015 meeting for recommendation to the full Board of Supervisors.

## **CONSEQUENCE OF NEGATIVE ACTION:**

The Transportation, Water and Infrastructure Committee will not have a Board-approved list of issues to discuss.

| ✓ APF                                      | PROVE                | OTHER   |  |  |  |  |  |
|--|----------------------|---|--|--|--|--|--|
| <b>▼</b> REC                               | COMMENDATION OF CNT  | Y ADMINISTRATOR RECOMMENDATION OF BOARD COMMITTEE   |  |  |  |  |  |
| Action of                                  | Board On: 06/16/2015 | APPROVED AS RECOMMENDED OTHER   |  |  |  |  |  |
| Clerks Notes:                              |                      |   |  |  |  |  |  |
| VOTE OF SUPERVISORS                        |                      |   |  |  |  |  |  |
| AYE: ABSENT:                               | Supervisor           | I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.  ATTESTED: June 16, 2015  David Twa, County Administrator and Clerk of the Board of Supervisors  By: June McHuen, Deputy |  |  |  |  |  |
| Contact: John Cunningham (925)<br>674-7833 |                      |   |  |  |  |  |  |

cc:

# **ATTACHMENTS**

2015 Referrals to TWIC